

**FORM NO.5**  
**(Referred to in Rules No. 5 F & 24)**

No.AB/TC/Reg/ **44** of 2023  
Office of the Executive Engineer,  
Ahmedabad Electrical Dn. No.2,  
Road & Building Department  
3/A-Block, M.S. Building,  
Lal Darwaja, Ahmedabad-380 001

Date: **6 / 1 / 2023**

**REGISTRATION CERTIFICATE**

To,  
**M/S. GANESH ELECTRICALS PVT LTD.**  
**F-202/ G-201, S.G.BUSINESS HUB,**  
**S.G.HIGHWAY,**  
**GOTA, AHMEDABAD - 382470.**

**SUB: REGISTRATION RENEWAL AS AN APPROVED ELECTRICAL  
CONTRACTOR IN CLASS 'A' IN R & B. DEPTT.GOVERNMENT  
OF GUJARAT.**

Sir / Sirs,

1. In pursuance of your application dated **15/11/2022**, the undersigned is pleased to inform you that your name has been entered in the approved list of contractor at Sr.No. **11** of the year **2023** in **'A'** Class in this Division for the whole of Gujarat State.
2. Your Registration as an approved contractor will remain in force for the period up to the end of the calendar year, **2025 i. e. Date: 31/12/2025**
3. You will have to get the Registration Certificate renewed before the expiry of the period (as above) by submitting the necessary prescribed application for renewal of registration, with the receipt of necessary renewal fee duly paid in the division along with documents, as required as per the application form, failing which, your registration will be treated as cancelled.
4. Every change in the details furnished with the application forms, such as, change in partners, technical employees etc. should be intimated to the registering authority as soon as such a change occurs.
5. Your name will be liable for removal from the approved list of contractors if you do not tender for any work during the validity period of registration in any divisional office or in any of the various Deptts. At the time of renewal of your registration, you have to produce a certificate from the concerned Executive Engineer for the work completed satisfactorily during registration period.
6. You will have to obtain a Solvency Certificate of the Amount of **Rs.75,00,000/-** for the above mentioned class every year for each calendar year by the end of March of respective year and furnish the true copy / photo state/ Xerox copy of the same while applying for any tender.

In case where Solvency Certificate is not obtained in time the certificate of previous year will be considered valid upto the end of March of respective year for the purpose of tendering.

7. As per your application Dated: 15/11/2022, (1) SHRI MRUGESH. R. PATEL, B.E. IN ELECTRICAL ENGINEER (2) SHRI MAHARSHIKUMAR. G. DAVE, B.E IN ELECTRICAL ENGINEER (3) SHRI JAY.K.BHAVSAR, B.E IN ELECTRICAL ENGINEER (4) SHRI STAVAN. B. BAROT, B.E. IN ELECTRICAL ENGINEER (5) SHRI DEEPAK. L. UPADHYAY B.E IN ELECTRICAL ENGINEER (6) SHRI NILESHKUMAR .P. PATEL DIPLOMA IN ELECTRICAL ENGINEER (7) SHRI ANUJ .J. PATEL DIPLOMA IN ELECTRICAL ENGINEER of your company will look after the works, you / your firm have / has not employed the technical personal for the present; however you will have to employ the qualified Degree / Diploma holder of required experience at the time of paying the Security deposit for the acceptance of tenders for the respective works.
8. You / Your firm will be eligible for tendering for works of Road and Building Department / Irrigation Department / Public Health Engineering Wing (Department) in the Gujarat State.
9. Your firm will have to submit annual return for period ending March in Form-7 prescribed in Rule No.5 (J) by 30<sup>th</sup> April of every year to the Registering authority.
10. This renewal certificate is issued view of Government R&B Department Reso. No.RGN.6089 / 8 / Part-I / C, Dtd. 18/12/97 & Reso NO. RGN-IB / 77.28 / C Dated. 29/12/98 & Reso No. Misc./ 110-2000 / IB 221 / (59) c, Dated. 15/12/2000.
11. Required S.S.N.N.L.F.D.R. for **Rs.7,50,000/-** has been pledged in name of undersigned and produced to this office.

**PAN NO:- AAHCG8424A**  
**GSI NO:- 24AAHCG8424A1ZZ**



Yours Faithfully,

*P. H.*  
**Executive Engineer,**  
**Ahmedabad Electrical Division No.2**  
**R. & B. Deptt., Ahmedabad.**

**Copy Submitted to :**

1. The Dy. Secretary to the Government of Gujarat, R & B Department, Sachivalaya, Gandhinagar for favour of information please.
2. The Superintending Engineer(Elect.) R & B Department, Sachivalaya, Gandhinagar for favour of information please.

**Copy forwarded with Compliments to:**

1. The Executive Engineer, Electrical Division No.1, 9th Floor, M. S. Building, Ahmedabad / High Court, / Elect. Division, High Court Campus, 2nd floor, R & B Bldg. Ahmedabad.
2. The Executive Engineer, Sachivalaya Complex Electrical Division / Capital Project, Elect. Division, R & B Department, Gandhinagar, for information.
3. The Executive Engineer, Electrical Division, Baroda, Rajkot, Surat for information.
4. Copy fwd. to the Deputy Executive Engineer, Medical/E S I/ J.C. Elect. Sub-Division Ahmedabad/Nadiad sub division Nadiad for information.